## NEWS FROM OUR VIDEO CLUB.

The North Oxon Amateur Video Club held its Annual General Meeting on Tuesday December 17th in the drama room at Chipping Norton School. Mr Dermot Morris (Chairman) reported an extraordinary year of progress in the Club activities and a healthy increase in membership, which he partly attributed to the attractive programme which had attracted a very good attendance, (even when the weather was bad) Mr Dennis Weeden (Hon.Sec) reiterated that a good club programme will help to maintain and increase membership levels. In the absence of Mr Desmond Dubber (Hon Treasurer) Mr Weeden outlined the club finances as being very healthy and suggested that membership subscriptions should remain static for another year. The meeting concluded with coffee and Christmas fayre and videos by club members of the Chipping Norton Victorian Shopping Evening.

The January meeting on Tuesday 2lst. saw three new faces amongst the membership. The members' own video evening consisted of a video taken in Thailand, beach scenes of grandchildren, a cheese festival in France, some members cine to video transfer taken by two members, a short video taken on a camcorder workshop held by Mr. Richard Simmons and the evening concluded with some fine shots of New Zealand. In all a very successful and enjoyable evening.

The February meeting was a prearranged visit to a professional T.V. & audio-visual studio at the Fire Service College at Moreton in Marsh. Members were taken around the studios and demonstrations were arranged on the various types of equipment used for preparing and editing the videos that are produced for training at the College.

The March meeting was a hands-on evening connecting for and editing our own videos using a timecode system.

## PROGRAMME TO AUGUST 1997.

TUESDAY APRIL 16th. "HANDS-ON" This time we deal with "VIDEO-INSERT" where facility exists.

TUESDAY MAY 20th. "AUDIO DUBBING" Richard Simmons demonstrates how to dub audio on to your edited tapes.

TUESDAY JUNE 17th. DEMONSTRATING how to use your Camcorder Instruction Book'!!! ???

TUESDAY JULY 15th. "SPRING" let us see your efforts on making a short Video on this subject & some new faces !!!!

AUGUST -- VISIT -- Location later.

Membership Secretary, Mr. Eric George, 01608 650609